



EXAMINATIONS COUNCIL OF ESWATINI
Eswatini General Certificate of Secondary Education

CANDIDATE
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SISWATI AS A SECOND LANGUAGE

6871/01

Paper 1 Reading and Directed Writing

October/November 2021

2 hours

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your name, Centre number and candidate number in the spaces provided.

Write in dark blue or black pen.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **all** questions.

Dictionaries are **not** allowed.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

For Examiner Use	
Umsebenti 1	
Umsebenti 2	
Umsebenti 3	
Umsebenti 4	
Umsebenti 5	
Umsebenti 6	
Sekukonkhe	

This document consists of **13** printed pages and **3** blank pages.

Umsebenti 1

Fundza lendzatjana lelandzelako ngaLaMagagula bese uphendvula imibuto lelandzelako.

LaMagagula watsi nakabuya emasimini wefika wahlola emahewu lebekadze awaphise ngayitolo. Wabona kutsi asabilile mane mancane nakacabanga inombolo yebantfu labatfolile kutsi batomsita ekuhlakuleni, lilima, ngako kwakufanele awengete. Watfuma Simangele, indvodzakati yakhe leyodvwa kutsi iye esitolo iyotsenga imphuphu. Simangele bekelama bafana labatsatfu. Umtfuma nje, sewucabange kuya kadzadzewabo Tintfombi. Phela naye Tintfombi wake watibona timanga letifana naleti letibonwe nguyeye ngaSimangele. Make Tintfombi, indvodzakati yakhe yakhulelwa isafundza sikolwa.

Wacabanga wacedza wase uyahamba uya eLuyengo lapho dzadzewabo bekahlala khona. Wefika emini, watsi angena nje egedeni, wase ucala kukhala, wamtjela ngalokwentwe nguSimangele angakakugadzi. Ute nje utocela kutsi ambonise kutsi angentanjani ngoba babe wakhe Simangele utawuva buhlungu kakhulu nakeva ngalomonakalo ngendvodzakati yakhe lekukuphela kwayo. Yamvisa buhlungu kakhulu lendzaba Tintfombi waze naye wakhala kodvwa wametsembisa dzadzewabo kutsi kutawulunga. Emva kwesikhashana wajika LaMagagula wabuyela kakhe.

Ngakusasa emini, kwaba nemsindvo webantfu kaMabuza ngesikhatsi kufika lilima liphuma ekuhlakuleni. Phela umsebenti wawuchubeke kahle. LaMagagula wakhokha emahewu wabatselela, bantfu bacala kunatsa, bevakalisa nekuwajabulela. Basanatsa kumnandzi kunjeya, LaMagagula wase ucoca naLaZwane, sikoni wakhe. Babitana ngabosikoni ngobe LaZwane indvodza yakhe yakaMagagula. Wevakala LaMagagula asahlebele LaZwane atsi, “Awati yemkhula nginendzaba lengiphatsa kabi emoyeni wami. Simangele ukhulelwe. Angati kutsi ngitawutsatsa ini ngiyibhice nani njengobe umati nje babe wakhe kutsi unelulaka kangamani. Lokungivisa buhlungu kutsi utawutsi loku ngumphumela wemfundziso yami, kantsi akusinjalo. Bantfwana batigangele bona letikolweni.”

“Awu ncesi mkhula wami. Kantsi ubindze nje unendzaba leliphuni kangaka? Shano, ubonakala ungasuye lojabulile kulamalanga,” sekusho LaZwane ngekwetfuka. “Impela mkhula wami ingiphetse kabi lendzaba angati nekutsi ngitawutsini. Ngicela ungibonise Mangweni,” washo LaMagagula kubonakala kutsi

usebuhlungwini lobukhulu. LaZwane wambonisa kutsi kungaba njani uma angacela Mabuza lomdzala kube nguyeye lotjela babe waSimangele ngalendzaba njengoba atsi uyeta kusasa. LaMagagula wawujabulela lombono wasikoni wakhe.

Wavuka ekuseni kakhulu waya kaManzini eZakhele kababe lomkhulu waSimangele. Wafika wabakhandza basalungiselela kuya emsebentini. Wayikhuluma indzaba yekutsi Simangele ukhulelwe ngako ucela kube nguyeye lotawatisa umnakabo. Babe lomkhulu wetfuka kakhulu kuva lendzaba, wametsembisa sikoni wakhe kutsi utawufika atombikela umnakabo. LaMagagula wahamba wabuyela kakhe. Ngalelolanga entsambama wefika Mabuza. LaMagagula abebonakala kutsi akasuye lojabulile.

Ekuseni ngakusasa asabasa umlilo esitofini LaMagagula yangena ihamba kancane imoto yababe lomkhulu. LaMagagula waphuma ekhishini waya kuye wambingelela ngenhlonipho futsi akhomba kujabula, wate washo nekutsi uyetsemba tinkinga lanato setitawuchacheka. Bangena endlini bakhandza Mabuza abukela tindzaba kumabonakudze. Babingelelana ngenjabulo lenkhulu boMabuza nemnakabo lomkhulu. Wawuvele ubone kutsi labantfu bayatsandzana futsi bayevana.

LaMagagula walungisa kudla kwasekuseni, wase uyovusa Simangele. Wamangala kumkhandza angekho. Wabuyela endlini kakhe, wahlalahlala sikhashana acabanga kutsi Simangele usemthoyi. Wabuyela kuyomhlola kwesibili, wangamkhandzi futsi, wetfuka, wabuka timphahla takhe. Wetfuka waphose wawa phansi uma angatikhandzi. Wavevetela, washaywa siyeti kwaba mnyama emehlweni. Wabuka etafuleni wabona liphepha lelibhaliwe. Wetama kusondzela kute abone kahle leliphhepha, wabambelela elubondzeni ngetandla totimbili wagcina akhonile kusima, walitsatsa, wakhandza kutsi yincwadzi. Wayifundza watfola kutsi ibhalwe nguSimangele utsi, “Make, ngiyacolisa kakhulu Mtfombeni. Ngibese ngibalekela babe kulesimo lengikuso. Ungetfuki, ngikhona, ngiyaphila, ngiye eZakhele kababe lomkhulu.”

Babe lomkhulu wakhuluma lendzaba kumnakabo. Lokwamangalisa, babe waSimangele akakhombisanga kukwata kodvwa kwaba nguyeye lowacala ngekuncesitela LaMagagula, washo

nekutsi wetamile konkhe lokusemandleni kumkhulisa nekumfundzisa kahle, mane kwala. Wachubeka watsi, “Yinye intfo lengiyifunako ngalomnfwanami, kutsi acedze sikolwa abe nelikusasa lelihle. Ngako-ke, utawutsi angabeleka, uvele ubone luswane Mtfombeni, abuyele esikolweni.”

“Ngiyabonga mnaketfu kuhambisa embiili likusasa lemntfwana, vele imfundvo nguyona imcoka kulamalanga. Kubuyela esikolweni kuyawugcina kulusito nakulomntfwana lametfwele.” Kwasho babe lomkhulu kukhomba kujabula ngendlela umnakabo layitsetse ngayo lenzaba.

Imibuto

(a) Bhala lokwavelela make Tintfombi.

.....

.....

.....

..... [2]

(b) Bangakhi bantfwana baLaMagagula?

..... [1]

(c) Bhala lokukhomba kutsi make waSimangele bekawutsandza umndeni wakhe. **(Indzima 3)**

.....

..... [2]

(d) Chaza **lilima** njengoba lisetjentiswe endzabeni.

.....

..... [1]

(e) Wentiwa yini LaMagagula kutsi ajabule ngekufika kwababe lomkhulu waSimangele?

.....

.....

.....

..... [2]

(f) Udvudvutwa yini make waSimangele nakacedza kufundza incwadzi?

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.....

.....

..... [2]

[Sekukonkhe: 10]

Umsebenti 2

Fundza lemivo yebantfu labane (A–D) labakhuluma ngekulima, bese uphendvula imibuto lelandzelako.

A VUYO

Kulima yintfo leseyingijabhise kakhulu. Noma ngingalima kuye kufanane nekutsi ngimosha sikhatsi ngoba ngihlala ehlandzeni lapho lishisa kakhulu khona lilanga. Loko lengitsi ngiyakulima kuye kwente ungatsi kuyamila ngize nami ngitinike litsemba. Kutsi kusuka lapho lilanga likushise kome kube mhlophe hhu uze ucabange kutsi sekumele kuvunwe. Ubese umangaliswa kutsi ukhona ummbila lowake wavunwa umfishane kangaka futsi ungenatibhuluja. Betekulima sebakhulume kanyenti kutsi asilime loko lokungadzingi imvula noma emanti lamanyenti. Noko njengeliSwati ngiye ngive ngingakalimi uma ngingakalimi ummbila, kani-ke ngisuke ngimosha imali nesikhatsi. Ngiyafisa kulima letinye tilimo letishiwo betekulima, ngitsi ngingakuvuna ngintjintjiselane nalabo labalime ummbila. Ngetame kanengi kulima ummbila ngetimvula tekucala, kepha ngingabuyi nalutfo emasimini. Bese uva bantfu batsi ngisheshile asengezame kuphuthaphuta emnyakeni lelandzelako.

B SIMANGELE

Kulima yintfo lenhle kakhulu kulabo labanemhlaba. Mine ngihlala ekhaya lebantfu lengiligadzako, labangawusebentisi umhlaba wabo kutsi balime kani banawo. Abalimi nje besuke bakha tindlu tekucashisa kuwo. Nasekhaya kitsi angikhoni kulima ngoba nakhona umhlaba bawutsengisa. Lowo lowasala, kwakhiwa tindlu tekucashisa. Asikunakanga kutsi sitawudzinga umhlaba. Linyenti-ke lebantfu balapha endzaweni yaseMphucuko abalimi, baphila ngato letindlu tekucashisa. Batsi kulima kuyagugisana futsi kufanana nekujika lidayisi. Noma sekukhulunywe kangaka kutsi umhlaba uyimphilo kantsi nekulima kungumgogodla welive, abeva. Utsi ubona emahlanga emasimini kulomnyaka, kulolandzelako ubone sekusukuma indlu. Kulelive umhlaba wonkhe wenkhosi, awutsengiswa. Bantfu noko bayachubeka nekuwutsengisa bacolele kona kungalimi. Ngiye ngihawawukele uma ngibona emakhaba ebantfu aluhlata klaba, ngiphindze ngive buhlungu nangibona loko lokuhlanyelwe sekungasanakekelwa, kuminyetelwa lukhula noma sekudliwa tilwane.

C THEMBA

Kulima yintfo lengiphila ngayo. Itsi nayikhala lenyoni letsi “phezu kwemkhono” ngibe sengiguculile, sengimele kutsi line, ngitewuhlanyela. Nginebafati labangu 4 nebantfwana labangu 16. Ngite inkinga yekubondla ngoba emathange ahlala agcwele kudla. Ngitsi ngingavuna, ngiwagcwalise, ngitsatse losele ngiwumikise Eswatini Milling ngiphindze ngiphe labete kudla. Imali lengiyitfolako, ingisita ekubhadaleleni bantfwabami esikolweni nekufoza tidzingeko telikhaya. Ngilima tilimo letinyenti nemoba. Angikhoni kuhlala ngingalimi lutfo ngoba noma sengivunile, ngivele ngente ingadze ngihlanye le tihlobonhlobo tetibhidvo. Tona siyatidla siphindze sitimikise kaNamboard. Labo labacuphela kuyotsengisa etimakethe nabo bayasitakala. Tintfo letiye tingikhinyabete ekulimeni kwami kuye kube tilwane tebantfu uma titfuke tatfola sikhala tangena tangidlela, sangcotfo kanye nawo-ke emasela. Noko letintfo leti atingenti kutsi bese ngiyayekela. Ngihlala ngilima njalo ngemnyaka futsi sengibonile kutsi sengiyawulanyulelwa kufa.

D TATISE

Kulima yintfo lengingenamsebenti nayo mine. Yini nje ledliwa ngulabalimako lengingayidli nangiyifuna? Titolo tiyakutsengisa konkhe lokulinywako, yimali yakho nje kuphela. Mine ngivele ngiye kuyotsenga lengikufunako. Bakhona bantfu labatsengisa tibhidvo nalokunye lokulinyiwe. Mine nje ngivele ngitsenge ngiyopheka ngifane nalona lolimile. Uma singalima sonkhe kungababete lotsengela lomunye, bantfu babolelwe tilimo tabo. Ngike ngibabone phindze ngibeve sebakhala ngekugucugucuka kwesimo selitulu, ngitibonge kutsi ngatsatsa sincumo lesihle sekungalimi. Angifisi kumosha imali solo ngilima. Kuncono kutsi ngiyibeke ngitsenge loko lengikudzingako ngaleso sikhatsi sengikudzinga. Kulabo labalimako kuletikhatsi talamuhla bakhala ngekutsi akusesimalula nako lokulima njengakadzeni ngendzaba yetimvula letisheshe tiphele solo bagadze sigulumba labasibhadele, bate bakhatsateke, noko mine ngilunge nginje.

Lemibuto lelandzelako ingebantfu (A–D) labakhuluma ngekulima.

Kulowo nalowo mbuto, bhala feleba lofanele A, B, C noma D emugceni wetimphendvulo.

Ngubani umuntfu ...

- | | | |
|--|-------|-----|
| (a) Loveta kutsi imphilo yakhe isime ekulimeni? | | [1] |
| (b) Lovakala ajabhiswe kulima? | | [1] |
| (c) Lovakalisa kungakutsandzi kulima? | | [1] |
| (d) Logcizelela kuba bete inkinga yekondla umndeni? | | [1] |
| (e) Lonembono wekutsi umhlaba awube wekulima? | | [1] |
| (f) Logcizelela kutsi umhlaba awusiwo webantfu? | | [1] |
| (g) Lofisa kutama kulima letinye tilimo? | | [1] |
| (h) Lokholelwa kutsi ungaphila noma ungalimi? | | [1] |

[Sekukonkhe: 8]

Umsebenti 3

Fundza lendzaba ngabomanyokane bese ubhala emanotsi ekhasini lelilandzelako.

Sekuvamile kutsi kulamalanga uve kukhulunywa emsakatweni, emaphephandzabeni, etibhedlela nasemifolamphilo ngebumcoka bekukhipha bomanyokana. Kuye kuchazwe-ke kutsi bomanyokana tilwanyana letihlasela sisu nematfumbu emuntfu ngekutsi tifike tihlale noma tinamatsele khona ematfunjini. Bomanyokana banengi kantsi futsi batinhlobonhlobo letehlukene. Bangangena emtimbeni wemuntfu kufike kubuse bona abe loyo muntfu angabeva kutsi sebavele bayahlasela lengekhatshi kuye. Phela letilwanyana leti atifuni vele kutsi utati noma utive kutsi setiphila emtimbeni wakho ungumuntfu, ngoba ungatsi tiyabona lokutsi nasewati utatikhipha. Uma bomanyokana bahleti ematfunjini bayakhona kuphila batalane babe banengi.

Betemphilo baye batibale tindledlana labangena ngato kufaka ekhatshi kuhamba ngetinyawo ungakafaki ticafulo endzaweni lenalamagciwane. Sikhumba lesisetinyaweni sitsambile, bomanyokane basibhobosa bangene kalula. Kuba sekhatshi emantini lanemagciwane alabomanyokana noma uwanatse lawomanti kungakufaka engotini. Loku kwenteka kakhulu uma ubhukusha etinkelebheni nasemifuleni. Kulesinye sikhatsi futsi uyalitfola leligciwane kuto titselo kanye nasetibhidvweni, lesekwenta-ke manje kutsi umuntfu aphocceleleke kutsi akugezisise loku ngaphambi kwekutsi akufake emlonyeni akudle.

Phela umtimba uyatidzinga titselo kanye netibhidvo kute uhlale uvikelekile futsi uphilile. Kulesinye sikhatsi bantfu bayetama kugeza titselo netibhidvo tabo bangakatidli, noko ukhandze kutsi lawo manti labawasebentisako ngiwo kanye lanalamagciwane abomanyokana. Bantfu labanyenti bayayitsandza inyama kantsi nayo ngalesinye sikhatsi iyatfolakala inawo emacandza abomanyokana. Uma utayidla lenyama kani ayikaphekeki yavutfwa kahle, lamacandza avele angene malula efike atalele ngekhatshi emtimbeni wakho. Loku kuvamise kakhulu enyameni yengulube, yemfishi kanye neyenkhomo. Leligciwane liyatfolakala nakulokunye kudla lokungakabalwa lapha.

Umntfu lonabomanyokana uye agule akhale ngekutsi ubulawa sisu, afune umutsi wesisu wekucedza lesisu esikhundleni sekutsi kukhishwe labomanyokana labayimbangela yaso. Kumcoka kutsi umuntfu aye esibhedlela kute atfole lusito loluphelele.

Bomanyokana befike baphatamise kugayeka kwekudla ematfunjini. Phela kulendzawo le kulapho umtimba wonkhe wemuntfu utsatsa tonkhe titsako tekuphilisa. Manje uma sekunabomanyokana lapho, kuba lukhuni kutsi umtimba utitfole leto titsako ngoba tisuke setidliwa nguletilwanyana. Ngaleyondlela umuntfu ubese ubanetinkinga tekugula letibangwa kutsi umtimba awusondleki ngendlela lefanele. Nakwenteka ke kutsi bomanyokana bahlale sikhatsi lesidze solo bangakhokhwa, loyo muntfu ugcina angasakukhanuki kudla.

Emave onkhe etama kulwa nekwandza kwabomanyokana. Live laseSwatini alikasaleli ngemuva, liphume umkhankhaso kutsi lilwe nalomonakalo. Liyabambisana netinhlango temhlaba letitimele letita eveni kutewubambisana ekulweni nabomanyokane. Hulumende ngelitiko letemphilo wetama ngayo yonkhe indlela kuvikela bantwana kutsi timphilo tabo tingaphazanyiswa bomanyokana. Utfumela bonesi kutsi baye etikolweni bayonatsisa bafundzi emaphillisi latawubulala labomanyokana etiswini tabo kute bahlale baphilile. Loku kwentelwa kutsi letifo letibangwa bomanyokana tingandzi nelive lonkhe, bese setigcina tihlasela bantfu labanyenti.

Letinye tinhlobo tabomanyokane tiyatsatselwana. Loku kungenteka ngekutsi lona lote bomanyokane asebentise timphahla talonabo, kungaba likamo neticafulo kubala lokumbalwa. Bantfu bayakhutsatwa kutsi bangakwenti loko. Lokunye bantfu abatsi bangegeza, batesule bome kahle ngelithawula lelihlobile kute bomanyokane bangakhoni kutalela esikhumbeni. Nalo lelithawula kumcoka kutsi linekwe ngephandle lapho litawushaywa ngumoya liphindze lishiswe lilanga. Uma ucedza kusebentisa umthoyi, yenta siciniseko kutsi ugeza tandla ngensipho nemanti lahlobile futsi lageletako. Kumcoka kuhlala njalo sibakhokha bomanyokana kute sitohlala sisive lesiphilile nalesinelikusasa lelichakazile.

Utawetfula umbiko ngenkhulumo lebewuyilalele mayelana nabomanyokane. Bhala emanotsi ngaphansi kwaletihlokwana lotawukhuluma ngato.

Tindlela labangena ngato bomanyokana emtimbeni.

- Kuhamba ngetinyawo ungakafaki ticatfulo.
- Kudla titselo netibhidvo letigezwe ngemanti lanalamagciwane.

.....
..... [2]

Timphawu letikhomba kutsi umuntfu unabomanyokana.

.....
..... [2]

Tinhlelo tekulwa nabomanyokana eveni.

- Kufundzisa emisakatweni.

.....
..... [2]

Lesingakwenta sibantfu kutivikela kubomanyokana.

.....
..... [2]

[Sekukonkhe: 8]

Umsebenti 4

Fundza lendzatjana ngekongiwa kwemanti bese ubhala sifinyeto ekhasini lelilandzelako.

Emanti ayincenye lenkhulu yemphilo etilwaneni, kubantfu kanye nakulokumilako. Bantfu ngeke bakhone kuphila uma kungaba bete emanti. Phela imitimba yetfu yakhiwa ngencenye lenkhulu yemanti, kungako-ke kufanele siwonge. Kongiwa kwemanti yincenye yemphilo emhlabeni. Ngenca yekugucugucuka kwesimo selitulu, imifula leminyenti seyishile kwasala kugcwele sihlabatsi ngendzaba yekubabete kwetimvula. Tinyenti-ke tintfo letingentiwa bantfu kute babe nemanti kuletikhatsi letimatima kangaka. Kufanele bawonge emanti.

Kukahle kubeka libhodlela lemanti efrijini kute ubalekele kuvula impompi sikhatsi lesidze solo ufuna kugcine kuphume emanti labandzako bese uyanatsa. Loku kusita kutsi emanti angamosheki. Uma uvulela emanti empompini wetama loku, liba linyenti linani lemanti lelilahlekako, kwenyuke imali lotawuyibhadala. Kulesinye sikhatsi ungasakhoni kubhadala bese bayawavala.

Kubalulekile kutsi emanti ungawavuleli agelete noma kanjani uma ugeza titja, ematinyo noma uwasha imoto. Kanjalo nawubalisa emanti elitiya, kala emanti aleto tinkomishi lotatisebentisa. Lawo manti logeza ngawo titja ungabese uwasebentisa ekuniseleni tibhidvo ngemuva kwekuba uwamele athulele kahle. Uma uwasha timphahla takho ungawamoshi emanti. Ungawashi imphahla ngayinye, futsi ungawashi timphahla tingakangcoli ngoba loko kungawamosha emanti aphele bese emakhaya sekahlala ete emanti. Phela kubabete kwemanti emakhaya kungabanga kutsi kwandze tifo bantfu bagcine sebagula. Kwengeta kuloku, tikolwa netibhedlela nako kungagcine kuvaliwe. Phela letindzawo leti tiwadzinga kakhulu emanti; bafundzi bayageza baphindze banatse, etibhedlela kusebentiswa emanti kute indzawo ihlale ihlobile kantsi bonesi netigulane bageza ngawo.

Kumcoka-ke nekutsi bantfu batetayete kutsi bahlale njalo bahlola emamitha abo emanti kute babone kutsi kute yini emaphayiphi emanti lavutako. Phela imitha ivele ikhombise uma kuvuta emaphayiphi laletsa emanti endlini. Yona iyachubeka ibale kutsi emanti asasetjentiswa kantsi nivale tonkhe timpompi. Ngulapho lakubonakala khona-ke kutsi kunekuvuta emaphayiphini. Ngalesinye sikhatsi umthoyi lose unenkinga noma kunemava/ves langasasebenti kahle nakuvalwa timpompi enta kutsi imitha ihlale ibala kutsi emanti ayasetjentiswa.

Emanti emvula nawo angasita ekhaya etintfweni letinyenti njengekupheka, kuwasha timphahla nekunatsa. Ngako kumcoka kuba nelithange lekukhangetela emanti emvula. Nangabe emanti asethangeni niwakhelele khona, kumele kufakwe ijikhi letawusita kuwenta ahlobe futsi ibulale nemagciwane langabanga kugula kubantfu. Uma wenta kahle letintfo letingenhla, kungasita ekunciphiseni inkinga yekweswelakala kwemanti.

Konga emanti kusho kuwasebentisa ngekuhlakanipha ungawamoshi. Konga kufaka sandla ekusiteni tilwane letihlala kuwo njengetimfishi, tingwenya, timvubu naletinye kutsi tingafi. Phela letilwane leti tingafa uma kungaba bete emanti.

Lokunye longakwenta kungaba kutsi uma upheka, uvale libhodo lopheka ngalo kunciphisa linani lemanti lalahlekako nasabila. Ungahlanyela netilimo letingadzingi emanti lamanyenti, bese utinisela naseliyoshona lilanga kute umhlaba ungasheshi koma. Longakunaka kutsi ungakwenti loko ebusika ngoba kungafaka engotini kutsi tilimo takho tibulawe makhata. Uma ungacapheli indlela lonisela ngayo, kungagcina kuphele lamanti, ungasakhoni kulima, kube bete nekudla lokwanele. Loko kusita kutsi ungasheshi uphindze unisele.

Kulabo labatsandza kufuya tinkhomo telubisi, kufanele kutsi tingabi nguletinyenti ngoba nato tidzinga emanti kakhulu. Ungeke phela leto tinkhomo utigalele utiyise emfuleni kute tiyonatsa. Tinkhomo telubisi utitselela emanti entfweni letsite lenkhulu, kute tinatse kahle tikhone kuba nelubisi lolunyenti. Labatiko batsi inkhomo iyinye idzinga emalitha lamatsatfu kute ikwati kukunika ilitha yelubisi.

Kungasita futsi kutsi uma utsenga timpompi lotawutisebentisa ekhaya kube nguleto letitawuba nguletifacatwako kunaletishwilwako. Leti letifacatwako tiwonga kakhulu emanti ngoba tivele titivale

Ihunyushwe itsatfwa ku-Isolezwe, Ingci 2015, likhasi 5

Utawutfola **3** wemamaki elulwimi nekumiswa kwesifinyeto.

[illegible]

[Turn over

Bhala inkhulumiswano emkhatsini wemfundzi lophase kahle kakhulu waze wabehlula bonkhe bafundzi kulelive ebangeni laka Form 3, nalomunye lofisa kuphasa kahle losebangeni laka Form 2.

Sebentisa lamaphuzu lalandzelako:

- Utawutfola emamaki langu **8** alokucuketfwe nemamaki langu **8** elulwimi nendlela yekwetfula.

[illegible]

[illegible]

[Turn over

This image shows a full page of a worksheet designed for handwriting practice. It features 18 horizontal rows, each defined by two parallel dashed lines. The lines are evenly spaced and extend across the entire width of the page, providing a guide for letter height and placement. There is no text or other markings on the page.

[illegible]

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